

THIS NOTICE WAS POSTED

2024 212133

FILED
Oct 11 2024

Dean C. Logan, Registrar-Recorder/County Clerk

Electronically signed by CARINA CHEN

ON October 11 2024

UNTIL November 12 2024

REGISTRAR-RECORDER/COUNTY CLERK

CITY OF LOS ANGELES
CALIFORNIA ENVIRONMENTAL QUALITY ACT
**NOTICE OF
DETERMINATION**

(California Environmental Quality Act Guidelines Section 15094)

Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. Guideline 15094(c) requires submittal of this notice to the State OPR if the project requires discretionary approval from a state agency. (State OPR, 1400 Tenth St, Rm 121 Sacramento, CA 95814). Subject to Public Resources Code Section 21168.6.5, the filing of the notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days.

LEAD CITY AGENCY AND ADDRESS

Los Angeles Department of City Planning
221 N. Figueroa St., Room 1350
Los Angeles, CA 90012

COUNCIL DISTRICT

CD 13 - Soto-Martinez

PROJECT TITLE (Including its common name, if any)

Artisan Hollywood Project

CASE Nos.

ZA-2019-5590-ZV-TOC-SPR-1A
VTT-82764-2A
ENV-2019-5591-EIR
Council File No. 24-0290

PROJECT DESCRIPTION AND LOCATION

The Artisan Hollywood Project (Project) is for the construction of a 25-story, mixed-use building with 260 residential units (including 26 units restricted for Extremely Low Income households) and 6,790 square feet of ground floor retail/restaurant uses, and retention of six existing commercial buildings, located at 1520-1542 North Cahuenga Boulevard; 1523-1549 North Ivar Avenue; and 6350 West Selma Avenue (southwest corner of Ivar Avenue and Selma Avenue).

CONTACT PERSON

Erin Strelch, City Planning Associate

STATE CLEARING HOUSE NUMBER

2020110295

TELEPHONE NUMBER

(213) 847-3626

This is to advise that on October 8, 2024, the City Council of the City of Los Angeles took the following actions: (1) Found, pursuant to Section 21082.1(c) and 21081.6 of the Public Resources Code, that the Los Angeles City Planning Commission (LACPC) has reviewed and considered the information contained in the Draft EIR ENV-2019-5591-EIR [State Clearinghouse (SCH) No. 2020110295], dated September 2022, the Final EIR, dated August 2023, and Erratum, dated August 2023 (Artisan Hollywood Project EIR), as well as the whole administrative record; certified the EIR and adopted the Environmental Findings, Statement of Overriding Considerations, and Mitigation Monitoring Program; (2) adopted the FINDINGS of the LACPC as the Findings of Council; denied the appeal filed by Leo Mellace, The Sound Factory/Friends of the Sound Factory (Representative: Robert Silverstein, The Silverstein Law Firm, APC), and thereby sustained the decision of the Advisory Agency dated September 15, 2023; and approving, pursuant to Sections 17.03 and 17.15 of the Los Angeles Municipal Code (LAMC), a Vesting Tentative Tract No. VTT-82764 for the merger and re-subdivision of 1.55-acre (67,581 square-foot) site into one ground lot and for commercial condominium purposes, as shown on the map stamp-dated September 19, 2019; and a Haul Route for the export of up to 69,333 cubic yards of soil.

SIGNIFICANT EFFECT

- ☒ Project **will** have a significant effect on the environment.
☐ Project **will not** have a significant effect on the environment.

MITIGATION MEASURES

- ☒ Mitigation measures **were** made a condition of project approval.
☐ Mitigation measures **were not** made a condition of project approval.

MITIGATION REPORTING / MONITORING

- ☒ A mitigation reporting or monitoring plan **was** adopted for the project.
☐ A mitigation reporting or monitoring plan **was not** adopted for the project.

OVERRIDING CONSIDERATION

- ☒ Statement of Overriding Considerations **was** adopted.
☐ Statement of Overriding Considerations **was not** adopted.
☐ Statement of Overriding Considerations **was not** required.

ENVIRONMENTAL IMPACT REPORT

- ☒ An Environmental Impact Report **was** prepared and certified and findings **were** made for project pursuant to the provisions of CEQA. The Environmental Impact Report may be examined at the Department of City Planning.*
☐ An Environmental Impact Report **was not** prepared for the project.

NEGATIVE DECLARATION

- ☐ A Negative Declaration or Mitigated Negative Declaration **was** prepared for the project and may be examined at the Department of City Planning.*
☒ A Negative Declaration or Mitigated Negative Declaration **was not** prepared for the project.

SUSTAINABLE COMMUNITIES ENVIRONMENTAL ASSESSMENT

- ☐ A Sustainable Communities Environmental Assessment **was** prepared for project pursuant to the provisions of CEQA and may be examined at the Department of City Planning.*
☒ A Sustainable Communities Environmental Assessment **was not** prepared for the project.

FINDINGS

- ☒ Findings **were** made pursuant to the provisions of CEQA.
☐ Findings **were not** made pursuant to the provisions of CEQA.

SIGNATURE (Lead Agency)**TITLE**

City Planning Associate

DATE OF PREPARATION

10/10/2024

SIGNATURE (Office of Planning and Research if applicable)**TITLE****DATE****DISTRIBUTION:**

- Part 1 - County Clerk
Part 2 - City Clerk
Part 3 - Agency Record
Part 4 - Resp. State Agency (if any)
Part 5 - Office of Planning and Research (if applicable)

* Los Angeles Department of City Planning
221 N. Figueroa Street, Suite 1350
Los Angeles, CA 90012

I hereby certify and attest this to be a true and correct
copy of the original record on file in the office of the
Department of City Planning of the City of Los Angeles
designated as ENV-2019-5591-EIR

Eni Stelios 10/10/24

Department Representative

2024 212133



FILED

Oct 11 2024

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by CARINA CHEN

**NOTICE OF
DETERMINATION****ORIGINAL FILED**

OCT 11 2024

(California Environmental Quality Act Guidelines Section 15094(c)) **LOS ANGELES COUNTY CLERK**

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LEAD CITY AGENCY AND ADDRESS Los Angeles Department of City Planning 221 N. Figueroa St., Room 1350 Los Angeles, CA 90012	COUNCIL DISTRICT CD 13 - Soto-Martinez
PROJECT TITLE (Including its common name, if any) Artisan Hollywood Project	CASE Nos. ZA-2019-5590-ZV-TOC-SPR-1A VTT-82764-2A ENV-2019-5591-EIR Council File No. 24-0290

PROJECT DESCRIPTION AND LOCATION

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CONTACT PERSON Erin Strelch, City Planning Associate	STATE CLEARING HOUSE NUMBER 2020110295	TELEPHONE NUMBER (213) 847-3626
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SIGNIFICANT EFFECT	<input checked="" type="checkbox"/> Project will have a significant effect on the environment. <input type="checkbox"/> Project will not have a significant effect on the environment.
MITIGATION MEASURES	<input checked="" type="checkbox"/> Mitigation measures were made a condition of project approval. <input type="checkbox"/> Mitigation measures were not made a condition of project approval.
MITIGATION REPORTING / MONITORING	<input checked="" type="checkbox"/> A mitigation reporting or monitoring plan was adopted for the project. <input type="checkbox"/> A mitigation reporting or monitoring plan was not adopted for the project.
OVERRIDING CONSIDERATION	<input checked="" type="checkbox"/> Statement of Overriding Considerations was adopted. <input type="checkbox"/> Statement of Overriding Considerations was not adopted. <input type="checkbox"/> Statement of Overriding Considerations was not required.
ENVIRONMENTAL IMPACT REPORT	<input checked="" type="checkbox"/> An Environmental Impact Report was prepared and certified and findings were made for project pursuant to the provisions of CEQA. The Environmental Impact Report may be examined at the Department of City Planning.* <input type="checkbox"/> An Environmental Impact Report was not prepared for the project.
NEGATIVE DECLARATION	<input type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration was prepared for the project and may be examined at the Department of City Planning.* <input checked="" type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration was not prepared for the project.
SUSTAINABLE COMMUNITIES ENVIRONMENTAL ASSESSMENT	<input type="checkbox"/> A Sustainable Communities Environmental Assessment was prepared for project pursuant to the provisions of CEQA and may be examined at the Department of City Planning.* <input checked="" type="checkbox"/> A Sustainable Communities Environmental Assessment was not prepared for the project.
FINDINGS	<input checked="" type="checkbox"/> Findings were made pursuant to the provisions of CEQA. <input type="checkbox"/> Findings were not made pursuant to the provisions of CEQA.

SIGNATURE (Lead Agency) <i>Erin Strelch</i>	TITLE City Planning Associate	DATE OF PREPARATION 10/10/2024
SIGNATURE (Office of Planning and Research if applicable)	TITLE	DATE

DISTRIBUTION: Part 1 - County Clerk Part 2 - City Clerk Part 3 - Agency Record Part 4 - Resp. State Agency (if any) Part 5 - Office of Planning and Research (if applicable)	* Los Angeles Department of City Planning 221 N. Figueroa Street, Suite 1350 Los Angeles, CA 90012
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ORIGINAL FILED

10/10/24

I hereby certify and attest this to be a true and correct
copy of the original record on file in the office of the
Department of City Planning of the City of Los Angeles
designated as ENV-2019-5591-EIR

Em Strelak 10/10/24
Department Representative

2024-10-10

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2024 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT #
202410111240020
STATE CLEARING HOUSE # (If applicable)
2020110295

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY	DATE		
CITY OF LOS ANGELES	10/11/2024		
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER		
LA	2024212133		
PROJECT TITLE			
ARTISAN HOLLYWOOD			
PROJECT APPLICANT NAME	PHONE NUMBER		
ERIN STRELICH	(213)847-3626		
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
221 N FIGUEROA ST. #1350	LA	CA	90012

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$ 4,051.25
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,916.75	\$ 0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,377.25	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____	\$	0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other _____ \$ 4,126.25

SIGNATURE	TITLE
X 	ITC

